Form No. MGT-7A

Abridged Annual Return for OPCs and Small Companies

[Pursuant to sub-section (1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



Form language

Refer Instruction kit for filing the form All fields marked in * are mandatory

| I RE | GISTRATION AND OTHER DETAILS | | | |
|------|---|--|--|------------------|
| i *C | orporate Identity Number (CIN) | | U29253DL2010 | PTC198874 |
| i (| a) *Financial year for which the annual return | is being filed (From date) (DD/MM/YYYY | Y) 01/04/2024 | |
| (| b) *Financial year for which the annual return | is being filed (To date) (DD/MM/YYYY) | 31/03/2025 | |
| | (c) *Type of Annual filing | | Original | Revised |
| | d) SRN of MGT-7A/ MGT-7 filed earlier for the | same financial years | | |
| ii | | | | |
| | Particulars | As on filing date | As on the financia | al year end date |
| | Name of the company | TMEN SYSTEMS PRIVATE LIMITED | TMEN SYSTEMS PF | RIVATE LIMITED |
| | Registered office address | E-102, DDA Flats, Ekta Apartment,, New Delhi, Delhi, India, 110017 | E-102, DDA Flats, I New Delhi, Delhi, | • |
| | Latitude details | 28.5356 | 28.53 | 356 |
| | Longitude details | 77.20908 | 77.20 | 908 |
| | (a) *Photograph of the registered office of the showing external building and name prom | | Registered_Office | ce_Photos.pdf |
| | b) *Permanent Account Number (PAN) of the | company | AA*****7H | |
| | c) *e-mail ID of the company | | *****j@tmen.iı | 1 |
| | d) *Telephone number with STD code | | O1******5Q | |

01******58

| (e) Website | https://tmen.in/ | |
|---|---------------------------|----------------------|
| iv *Date of Incorporation (DD/MM/YYYY) | 09/02/2010 | |
| v (a) *Class of Company (as on the financial year end date) (Private company/One Person Company) | Private | |
| (b) *Category of the Company (as on the financial year end date) (Company limited by shares/Company limited by guarantee/Unlimited company) | Company limited by shares | |
| (c) *Sub-category of the Company (as on the financial year end date) (Indian Non-Government company/Union Government Company/State Government Company/ Guarantee and association company/Subsidiary of Foreign Company) | Non-government o | company |
| vi *Whether the form is filed for | ОРС | Small Company |
| vii *Whether company is having share capital (as on the financial year end date) | Yes | ○ No |
| viii (a) Whether Annual General Meeting (AGM) held (not applicable in case of OPC) | ○ Yes | No |
| (b) If yes, date of AGM (DD/MM/YYYY) | | |
| (c) Due date of AGM (DD/MM/YYYY) | 30/09/2025 | |
| (d) Whether any extension for AGM granted | ○ Yes | No |
| (e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension | | |
| (f) Extended due date of AGM after grant of extension (DD/MM/YYYY) | | |
| (g) Specify the reasons for not holding the same | | |
| 16th AGM for the Financial Year 2024-25 will be held on 30th September 2025 | | |
| II PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | | |
| i *Number of business activities | 2 | |
| | | |
| | | |

| S. No. | Main Activity group code | Description of Main Activity group | Business Activity Code | Description of Business Activity | % of turnover of the company |
|-----------|-----------------------------|---|---------------------------|---|------------------------------|
| 1 | G | Wholesale and retail trade; repair of motor vehicles and motorcycles | 47 | Retail trade, except of motor vehicles and motorcycles | 8 |
| 2 | J | Information and communication | 62 | Computer programming, consultancy and related activities | 92 |

| III PARTICULARS OF ASSOCIATE COMPANIES (| INCLUDING JOINT VENTURES) (not applicable for OPC) | ١ |
|--|--|---|
| | | |

| i *No. of Companies for which information is to be given | |
|--|--|

| S. No. | CIN /FCRN | Other registration number | Name of the company | Associate/Joint Venture | % of shares held |
|-----------|-----------|---------------------------|---------------------|----------------------------|---------------------|
| | | | | | |

IV SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

i SHARE CAPITAL

(a) Equity share capital

| Particulars | Authorized Capital | Issued capital | Subscribed capital | Paid Up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of equity shares | 50000 | 50000 | 50000 | 50000 |
| Total amount of equity shares (in rupees) | 500000.00 | 500000.00 | 500000.00 | 500000.00 |

| Class of shares Equity Shares with Voting Rights | Authorized Capital | Issued capital | Subscribed Capital | Paid Up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Number of equity shares | 50000 | 50000 | 50000 | 50000 |
| Nominal value per share (in rupees) | 10 | 10 | 10 | 10 |
| Total amount of equity shares (in rupees) | 500000.00 | 500000.00 | 500000.00 | 500000.00 |

(b) Preference share capital

| Particulars | Authorized Capital | Issued capital | Subscribed capital | Paid Up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares | 0 | 0 | 0 | 0 |
| Total amount of preference shares (in rupees) | 0.00 | 0.00 | 0.00 | 0.00 |

| Class of shares | Authorized Capital | Issued capital | Subscribed Capital | Paid Up capital |
|--|--------------------|----------------|--------------------|-----------------|
| Number of preference shares | | | | |
| Nominal value per share (in rupees) | | | | |
| Total amount of preference shares (in rupees) | | | | |

(c) Unclassified share capital (not applicable for OPC)

| Particulars | Authorized Capital | | |
|-------------------------------------|--------------------|--|--|
| Total amount of unclassified shares | 0 | | |

(d) Break-up of paid-up share capital (not applicable for OPC)

| Particulars | Number of shares | Total Nominal Amount | Total Paid-up amount | Total premium |
|---|------------------|-------------------------|----------------------|---------------|
| (i) Equity shares | | | | |
| At the beginning of the year | 50000 | 500000 | 500000 | 0 |
| Increase during the year | 0.00 | 0.00 | 0.00 | 0 |
| i Rights issue | 0 | 0 | 0 | 0 |
| ii Bonus issue | 0 | 0 | 0 | 0 |
| iii Private Placement/ Preferential allotment | 0 | 0 | 0 | 0 |
| iv ESOPs | 0 | 0 | 0 | 0 |
| v Sweat equity shares allotted | 0 | 0 | 0 | 0 |
| vi Conversion of Preference share | 0 | 0 | 0 | 0 |
| vii Conversion of Debentures | 0 | 0 | 0 | 0 |
| viii Others, specify | 0 | 0 | 0 | 0 |
| Decrease during the year | 0.00 | 0.00 | 0.00 | 0 |
| i Buy-back of shares | 0 | 0 | 0 | 0 |
| ii Shares forfeited | 0 | 0 | 0 | 0 |
| iii Reduction of share capital | 0 | 0 | 0 | 0 |
| iv Others, specify | 0 | 0 | 0 | 0 |
| At the end of the year | 50000 | 500000 | 500000 | 0 |
| (ii) Preference shares | | | | |
| At the beginning of the year | 0 | 0 | 0 | 0 |

| Increase during the year | 0.00 | 0.00 | 0.00 | 0 |
|---|-----------------------|----------------------|----------|---|
| i Issues of shares | 0 | 0 | 0 | 0 |
| ii Re-issue of forfeited shares | 0 | 0 | 0 | 0 |
| iii Others, specify | 0 | 0 | 0 | 0 |
| Decrease during the year | 0.00 | 0.00 | 0.00 | 0 |
| i Redemption of shares | 0 | 0 | 0 | 0 |
| ii Shares forfeited | 0 | 0 | 0 | 0 |
| iii Reduction of share capital | 0 | 0 | 0 | 0 |
| iii Others, specify | 0 | 0 | 0 | 0 |
| At the end of the year | 0.00 | 0.00 | 0.00 | 0 |
| nce the incorporation of the company) (no Nil Number of transfers | t applicable for OPC) | | 0 | |
| ttachments: | | | | |
| 1. Details of shares/Debentures Tran | nsfers | | | |
| Debentures (Outstanding as at the end of (a) Non-convertible debentures | financial year) | | | |
| *Number of classes | | | 0 | |
| Classes of non-convertible debentures | Number of units | Nominal v per uni | it (Outs | otal value standing at the l of the year) |
| | | | | |
| Total | 0.00 | 0.00 | | 0.00 |

| | Outstanding as at the beginning of the year the year | | | Decrease during the yea | | Outstanding as at the end of the year |
|--|--|-------|------------|---|------|--|
| Total | | | | | | |
| b) Partly convertible debentures | | | | | | |
| *Number of classes | | | | 0 | | |
| Classes of partly convertible debentures | Number of uni | ts | | al value unit | (Out | Total value standing at the d of the year) |
| Total | 0.00 | | 0. | 00 | | 0.00 |
| Classes of partly convertible debentures |] | | | rease Outstanding as at the end of the year | | |
| Total | | | | | | |
| (c) Fully convertible debentures | | • | | | | |
| *Number of classes | | | | 0 | | |
| Classes of fully convertible debentures | Number of unit | ts | | al value unit | (Out | Total value standing at the d of the year) |
| Total | 0.00 | | 0. | 00 | | 0.00 |
| | Outstanding as at | Incre | ase during | Decrea | ise | Outstanding |

| Classes of fully convertible debentures | Outstanding as at the beginning of the year | Increase during the year | Decrease during the year | Outstanding as at the end of the year |
|---|---|-----------------------------|-----------------------------|---|
| Total | | | | |

| 0 |
|---|
|---|

| Type of Securities | Number of Securities | Nominal Value of each Unit | Total Nominal Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|-------------------------------|------------------------|
| | | | | | |
| Total | | | | | |

| I [↑] | novei | ^ |
|----------------|-------|---|
| | | |

131403216

ii * Net worth of the Company

15246927

VI SHARE HOLDING PATTERN

A Promoters (not applicable for OPC)

| S. No | Category | Equity | | Pref | erence |
|----------|--|---------------------|------------|------------------|------------|
| | | Number of shares | Percentage | Number of shares | Percentage |
| 1 | Individual/Hindu Undivided Family | | | | |
| | (i) Indian | 50000 | 100.00 | 0 | 0.00 |
| | (ii) Non-resident Indian (NRI) | 0 | 0.00 | 0 | 0.00 |
| | (iii) Foreign national (other than NRI) | 0 | 0.00 | 0 | 0.00 |
| 2 | Government | | | | |
| | (i) Central Government | 0 | 0.00 | 0 | 0.00 |

| | (ii) State Government | 0 | 0.00 | 0 | 0.00 |
|----|--------------------------------------|----------|--------|------|------|
| | (iii) Government companies | 0 | 0.00 | 0 | 0.00 |
| 3 | Insurance companies | 0 | 0.00 | 0 | 0.00 |
| 4 | Banks | 0 | 0.00 | 0 | 0.00 |
| 5 | Financial institutions | 0 | 0.00 | 0 | 0.00 |
| 6 | Foreign institutional investors | 0 | 0.00 | 0 | 0.00 |
| 7 | Mutual funds | 0 | 0.00 | 0 | 0.00 |
| 8 | Venture capital | 0 | 0.00 | 0 | 0.00 |
| 9 | Body corporate (not mentioned above) | 0 | 0.00 | 0 | 0.00 |
| 10 | Others | 0 | 0.00 | | 0.00 |
| | Total | 50000.00 | 100.00 | 0.00 | 0.00 |

| Total number of sharehol | ders (promoters) |
|--------------------------|------------------|
|--------------------------|------------------|

2

B Other than promoters (not applicable for OPC)

| S. No | Category | Equity | | Preference | | |
|----------|--|---------------------|------------|------------------|------------|--|
| | | Number of shares | Percentage | Number of shares | Percentage | |
| 1 | Individual/Hindu Undivided Family | | | | | |
| | (i) Indian | 0 | 0.00 | 0 | 0.00 | |
| | (ii) Non-resident Indian (NRI) | 0 | 0.00 | 0 | 0.00 | |
| | (iii) Foreign national (other than NRI) | 0 | 0.00 | 0 | 0.00 | |
| 2 | Government | | | | | |

| | (i) Central Government | 0 | 0.00 | 0 | 0.00 |
|----|---|------|------|------|------|
| | (ii) State Government | 0 | 0.00 | 0 | 0.00 |
| | (iii) Government companies | 0 | 0.00 | 0 | 0.00 |
| 3 | Insurance companies | 0 | 0.00 | 0 | 0.00 |
| 4 | Banks | 0 | 0.00 | 0 | 0.00 |
| 5 | Financial institutions | 0 | 0.00 | 0 | 0.00 |
| 6 | Foreign institutional investors | 0 | 0.00 | 0 | 0.00 |
| 7 | Mutual funds | 0 | 0.00 | 0 | 0.00 |
| 8 | Venture capital | 0 | 0.00 | 0 | 0.00 |
| 9 | Body corporate (not mentioned above) | 0 | 0.00 | 0 | 0.00 |
| 10 | Others | 0 | 0 | 0 | 0.00 |
| | Total | 0.00 | 0.00 | 0.00 | 0.00 |

| エー・ーー | | £ _ l | _ - | / - + | 41 ·- | promoters | ١ |
|--------|---------|---------|-----------|--------|-------|-------------|---|
| IOTAL | niimnar | OT Char | anninarc | INTHER | Than | nramatere | 1 |
| 1 Otal | HUHHDEI | OI SHAI | cilolacis | (Other | ulali | DIGITIOLEIS | , |

0

Total number of shareholders (Promoters + Other than promoters)

2.00

Breakup of total number of shareholders (Promoters + Other than promoters)

| SI.No | Category | |
|-------|--------------------------|---|
| 1 | Individual - Female | 0 |
| 2 | Individual - Male | 2 |
| 3 | Individual - Transgender | 0 |
| 4 | Other than individuals | 0 |
| | Total | 2 |

VII NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS
[Details of Promoters, Members (other than promoters), Debenture holders]

| Details | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters | 2 | 2 |
| Members (other than promoters) | 0 | 0 |
| Debenture holders | 0 | 0 |

VIII MEETINGS OF MEMBERS/CLASS OF MEMBERS/ BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A MEMBERS/CLASS / REQUISITIONED/NCLT/COURT CONVENED MEETINGS (not applicable for OPC)

| *Number of meetings held | | |
|--------------------------|--|--|

| Type of meeting | Date of meeting (DD/MM/YYYY) | Total Number of Members entitled to attend meeting | Attendance | |
|------------------------|------------------------------|--|----------------------------|-------------------------|
| | | | Number of members attended | % of total shareholding |
| Annual General Meeting | 30/09/2024 | 2 | 2 | 100 |

B BOARD MEETINGS (not applicable for OPC)

| *Number of n | neetings | held |
|--------------|----------|------|
|--------------|----------|------|

9

| S.No | Date of meeting (DD/MM/YYYY) | Total Number of directors associated as on the date of meeting | Attendance | |
|------|------------------------------|--|------------------------------|-----------------|
| | | | Number of directors attended | % of attendance |
| 1 | 10/04/2024 | 4 | 4 | 100 |
| 2 | 07/05/2024 | 4 | 4 | 100 |
| 3 | 17/05/2024 | 4 | 4 | 100 |
| 4 | 28/06/2024 | 4 | 4 | 100 |
| 5 | 05/08/2024 | 4 | 4 | 100 |
| 6 | 27/08/2024 | 4 | 4 | 100 |
| 7 | 03/09/2024 | 4 | 4 | 100 |
| 8 | 03/10/2024 | 4 | 4 | 100 |

| | 9 | 15/01/2025 | 4 | 4 | 100 | |
|---|---------|---------------------------|-------------------|---|-----|--|
| c | ATTENDA | NCE OF DIRECTORS (not app | olicable for OPC) | | | |

| S. N o | DIN | Name of the Director | ame of the Director Board Meetings | | | | | |
|--------------|----------|----------------------|--|-----------------------------------|-----------------|----------|--|--|
| | | | Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance | (Y/N/NA) | | |
| 1 | 01423333 | Kamal Jain | 9 | 9 | 100.00 | | | |
| 2 | 09569795 | Mayur Agarwal | 9 | 9 | 100.00 | | | |
| 3 | 05162768 | Pankaj Jain | 9 | 9 | 100.00 | | | |
| 4 | 10513485 | Rajeev Kumar Thukral | 9 | 9 | 100.00 | | | |

| ı | 1 | • | R | F | N | 11 | 1 | N | F | R | Λ | т | 1 | n | N | 0 | E | n | п | R | F | C٦ | r | 1 | R | C | |
|---|---|----|---|---|----|----|---|----|----|---|---|---|---|---|----|---|---|---|---|---|---|----|---|---|---|----|--|
| ı | 7 | ١. | п | E | I٧ | ш | u | IV | ıc | п | н | ч | ш | u | I١ | u | г | u | ш | П | E | • | | J | п | .3 | |

| | Nil |
|--|-----|
|--|-----|

| A *Number of Managing Director, Whole-time Directors and/or N | lanager |
|---|---------|
| whose remuneration details to be entered | |

| 1 |
|---|
|---|

| S. No. | Name | Designation | Gross salary | Commission | Stock Option/ Sweat equity | Others | Total amount |
|-----------|-------------|------------------------|--------------|------------|-------------------------------|--------|-----------------|
| 1 | Pankaj Jain | Whole-time director | 2400000 | 0 | 0 | 0 | 2400000.00 |
| | Total | | 2400000.00 | 0.00 | 0.00 | 0.00 | 2400000.00 |

| | В | *Number of of | ther directors | whose remuneratio | n details to be enter | re |
|--|---|---------------|----------------|-------------------|-----------------------|----|
|--|---|---------------|----------------|-------------------|-----------------------|----|

| S. No. | Name | Designation | Gross salary | Commission | Stock Option/ Sweat equity | Others | Total amount |
|-----------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| | | | | | | | |
| | Total | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

X MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

| f No, give reasons | s/observations | | | | |
|--|--|-------------------------------|--|------------------------------------|---|
| PENALTY AND PU | JNISHMENT – DETAILS | THEREOF | | | |
| DETAILS OF PENA DIRECTORS/OFFI | ALTIES / PUNISHMENT II CERS | MPOSED ON COMPA | NY/ ✓ Nil | | |
| Name of the company/ directors/ officers | Name of the court/ concerned Authority | Date of Order (DD/MM/YYYY) | Name of the Act and section under which penalized / punished | Details of penalty/ punishment | Details of appeal (if any) including present status |
| DETAILS OF COM | POUNDING OF OFFENC | ES | ✓ Nil | | |
| Name of the company/ directors/ officers | Name of the court/ concerned Authority | Date of Order (DD/MM/YYYY) | Name of the Act and section under which offence committed | Particulars of offence | Amount of compounding (in rupees) |
| | | | | | |
| Details of Share | holder / Debenture hol | der | | | |
| Jumber of shareh | older/ debenture holde | r | | 2 | |
| I Attachments | | | | | |
| a) List of share ho | olders, debenture holde | rs | | MGT- 7A_Details_ ebenture_ho | of_Shareholder_or_D older.xlsm |
| | hment(s), if any | | | | |

| (a) DIN/PAN/Member | rship number of Designat | ted Person | 05162768 | |
|---|---|--|------------------------------|------------------|
| (b) Name of the Desig | nated Person | | PANKAJ JAIN | |
| Declaration | | | | |
| I am authorized by th | e Board of Directors of the | he Company vide resolution number* | 05 | dated |
| (DD/MM/YYYY) | 28/08/2025 | to sign this form and declare that all | the requirements of Compar | nies Act, 2013 |
| subject matter of this 2 All the required atta | s form has been suppress achments have been con | ctachments thereto is true, correct and of sed or concealed and is as per the origin inpletely and legibly attached to this form | al records maintained by the | |
| To be digitally signed | by | | | |
| Designation | | | Director | |
| Director /Liquidator/ Interin | n Resolution Professional (IRP)/ | Resolution Professional (RP)/Company secretary) | Director | |
| rofessional (IRP) or Re | PAN of the Interim Resc solution Professional (RP f the company secretary | | 0*1*2*6* | |
| | false statement/certifica | on 447, 448 and 449 of the Companies ate and punishment for false evidence | | punishment for |
| Form filing date (DD/N | MM/YYYY) | | 27/09/2025 | |
| aFarm has been take | = | the Registrar of Companies through ele | ectronic mode and on the ba | isis of statemen |
| orrectness given by th | | | | |
| | | | | |